

BURNET COUNTY EMERGENCY SERVICES DISTRICT NO. 6
NOTICE OF PUBLIC MEETING

In compliance with the provisions of Chapter 551, Texas Government Code, notice is hereby given of a Regular Meeting of the Board of Emergency Services Commissioners of **Burnet County Emergency Services District No. 6** to be held at **606 Avenue U, Marble Falls, Texas at 6:00 p.m., July 21, 2026.**

The following agenda items will be considered and action taken as appropriate:

- 1) Call to order and establish a quorum.
- 2) Recognition of citizens.
- 3) Citizen Comment (Any individual may make a presentation relevant to the business of the District of not more than three (3) minutes to the Board of Emergency Services Commissioners, after executing the proper form, which may be obtained from the Secretary.)
- 4) Reading and approval, corrections, or additions to the minutes of the Regular Meeting on June 16, 2026.
- 5) Discussion of correspondence.
- 6) Treasurer's Report
 - a. Review and approve financial report.
 - b. Review and approve payment of bills as presented by the Treasurer and President.
 - c. Review and approve checks of over \$2000.00.
- 7) Discuss and take action regarding adoption of budget for FY 2026-2027.
- 8) President's Report
Discuss and take action regarding adopting an updated logo for ESD #6 and MFAVFD.
CAPCOG update on transportation plan
Workshop SB3 = Flood Hazard and Siren Early Warning
- 9) Discuss and take action regarding hiring of a part-time administrative assistant to aid in ESD paperwork and duties as assigned.
- 10) Receive report from Marble Falls Area FD
 - a. Monthly activity report and financials.
 - b. Receive report from Chief Curtis.
 - c. Receive information on staffing levels.
 - d. Receive information on any relevant fire department activities.
- 11) Discuss and take action regarding purchase of new apparatus.
- 12) Discuss and take action regarding adoption of a fire code.
- 13) Review and approve as needed property improvements on Phillips Station (Fairland Annex) to include additional signage.
- 14) Discussion and action regarding upcoming development activities in our service area.
- 15) Discussion and action regarding sales tax collections.

16) Set date of next regular meeting and adjourn.

By: Robyn Richter (Robyn Richter) Secretary, Burnet Co. ESD No.6

* The District reserves the right to consider and take action on the above agenda items in any order. It also reserves the right to enter into a closed meeting on any agenda item as allowed by law. A Citizens Comment Form must be filed with the Secretary at least 10 minutes prior to the beginning of the meeting for an individual to be allowed to speak during Citizen Comment. By completing the Citizen Comment Form, the individual understands and acknowledges that the public is not entitled to choose the items to be discussed or to speak about items on the agenda, but that this opportunity is provided as a privilege. The individual executing the Citizen Comment Form understands that he/she is provided a limited amount of time, and that he/he may not be allowed to continue to address the Board of Emergency Services Commissioners if the comments are rude, disparaging or defamatory to any individual or entity, or the comments become disruptive to the good order of the meeting. If at a meeting of a governmental body, a member of the public or of the governmental body inquiries about a subject for which notice has not been given as required by the Texas Open Meetings Act, the notice provisions of the Texas Open Meetings Act do not apply to a statement of specific factual information given in response to the inquiry; a recitation of existing policy in response to the inquiry; or, any deliberation of or decision about the subject of the inquiry shall be limited to a proposal to place the subject on the agenda for a subsequent meeting.

Burnet County Emergency Services District #6**Profit & Loss Budget Overview**

October 2026 through September 2027

Oct '26 - Sep 27**Revenue**

42000 · Interest Income 90,000.00

43000 · Sales Tax Revenue 790,000.00

45000 · Property Tax - Current Year 790,000.00

Total Revenue 1,670,000.00**Expense**

61000 · BCESD#6 Public Education 5,000.00

61700 · Computer and Internet Expenses 3,000.00

62000 · Continuing Education - BCESD#6 6,000.00

62400 · Depreciation Expense 150,000.00

62500 · Dues and Subscriptions 4,000.00

63310 · General Liability Insurance 12,000.00

63400 · Election Cost - ETJ Resolve 10,000.00

64900 · Office Supplies 500.00

66000 · Payroll Expenses 16,000.00

66500 · Postage and Delivery 250.00

66700 · Legal 15,000.00

66702 · Sales Tax Collection Cost 5,000.00

66705 · Accounting - Audit 7,500.00

66725 · Dues- Subscrip and Web Page 10,000.00

66780 · MF VFD Exp.- Approved 854,000.00

67200 · Maintenance/Repairs for Station 70,000.00

68000 · Burnet County Appaisal Fees 12,000.00

68820 · Command Vehicle - Chief 150,000.00

69001 · Capital Expenditures - Apparatu 70,000.00

69200 · M.E. Phillips - Station #2' 400,000.00

Total Expense 1,800,250.00**Net Revenue -130,250.00**